

SACRED HEART CATHEDRAL

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Message by Parish Priest

Palm Sunday is fitting that we become aware of the events that have taken place and how Jesus has borne them. In the Passion Narrative composed by St. Luke Jesus emerges as a compassionate and caring spiritual leader. To arrest Jesus at night, the authorities would have to know where Jesus could be found. Their help came

from a secure source: one of his own apostles would do the betrayal. He would come and kiss him. There is chaos all around him, Judas advancing to kiss him and one of the disciples of Jesus cutting off the right ear of the high priest's slaves. To Judas Jesus simply asks, "Judas, would you betray the son of man with a kiss?" As per the slave of the high priest, Jesus heals the man. Jesus continues to be what he is from the beginning: a bringer of healing. He also exposes the hypocrisy of the Jewish leadership. They have come to arrest him at night. He asks; you have come out as for a bandit, why, you could have come and taken me during the day. Why do you need such weapons and the cover of the night? But this is your hour, and the power of darkness is over you, he tells them. In the trial before the Jewish court, Jesus challenges them boldly. Their only question is if he were the Messiah. Jesus challenges them and says, "From now the Son of man shall be seated at the right hand of God." Jesus is aware that the Jewish trial is a deception. Therefore, he refuses to answer them but makes clear to them where and what his actual status is. In the trial before Pilate, the governor repeatedly tells the Jewish people that Jesus is innocent. Pilate is not much convinced of the Jewish accusations that he perverts the Jewish nation or that he forbids them from paying taxes to Caesar. When Pilate hears the Jesus is from Galilee Pilate grabs the opportunity to send him to Herod. Herod also finds no wrong-doing in Jesus. Both Pilate and Herod are astonishingly reluctant to pronounce Jesus of guilty. When they felt that their plot is weakening, they start demanding with loud cries and shout that Jesus be crucified. At this juncture, Pilate releases Barabbas, the man who had been thrown into prison for insurrection and murder; but Jesus he delivered up to their will. As Jesus stays on the cross he does an astonishing act of kindness to one of the wrongdoers crucified along with him. The unrepentant wrongdoer rails at Jesus and says, "Are you not the Christ? Save yourself and us." But the other rebuke his companion and prays to Jesus to be saved. He gets an assurance from Jesus about his salvation which he has never hoped for. He gets a place in paradise with Jesus. Good people are everywhere. Joseph of Arimathea goes out of his way to get permission from Pilate to take down the body of Jesus and give it a decent burial. He remains as a faithful disciple of Jesus and will be remembered forever.

SCC MEETING

Parish Priest

Fr. Lawrence PR

Asst. Parish Priests

Fr. J. John Britto

Fr. Sampath Kumar

&

Dn. Richard

Mass Timings

Saturdays

6.30pm (Eng)

Anticipated Mass

Sundays

6.30 am - English

7.30 am - Malayalam

9.00 am - English

10.15 am - Hindi

11.30 am - English

4.30 pm - Hindi

6.30 pm - English

Weekdays

6.00 am - English

1.00 pm - English

6.30 pm - English

* No mass at 1.00 pm
on Saturdays

Sunday Liturgy

2nd April 2019

English 9:00am

SCC Unit

Hindi 10:15am

SCC Unit

(((SUNDAY READINGS & REFLECTION)))

1st Reading: Isaiah 50: 4-7

In this third and final song of the Servant of the Lord, the author is very explicit about the suffering of the Servant. The Servant chooses to trust in God despite his shame and suffering.

Response Ps: 21

My God, My God, why have you forsaken me?

2nd Reading: philippians 2: 6-11

This hymn which describes the self-emptying of Jesus which has resulted in his glorification is the most famous passage in the letter to the Philippians.

Gospel: Lk 22:14- 23:56

Luke begins the Passion Narrative with an account of the institution of the Eucharist. Jesus is found innocent by Pilate and Herod but the Jewish leaders are determined to get him condemned by Pilate.

prayer of the faithful

Lord, bestow your kindness upon us.

REFLECTION

Today is Palm Sunday, known also as "Passion Sunday". Special characteristics of today's Liturgy are: (1) The Blessing of Palm, and (2) the procession and the Reading of the Passion. Today we are invited to rejoice and also to mourn; this is very well brought out in the very structure of the liturgical service.

During the last supper, three significant events take place. The first is the prediction of betrayal by Judas, the second is the teaching on greatness, and the third is the prediction of Peter's denial. With regard to the betrayal, it must be remembered that being a participant at the last supper will not protect one or absolve one from the act of treachery. Judas must accept responsibility for action. This is, therefore, true for all those disciples who think they are greater than other, and for Peter who vehemently denies that he will deny. The followers must accept responsibility for their failings.

Jesus was able to have these attitudes because of his being in constant touch with God and, even now, in this hour of crisis, he turns first, not to humans for consolation, but to God. The first part of the prayer is for what Jesus wants, but the second, the conclusion, is for what God wants. Jesus will state clearly and unambiguously, his own need for deliverance, but he will not forget to add that, to do God's will is his final aim.

पहला पाठ : इसायस 50 : 4-7

प्रस्तुत पाठ का विषय है नबी इसायस द्वारा मसीह के दुःखभोग की भविष्यवाणी। इस में विशेष रूप से मसीह के आज्ञापालन तथा ईश्वर पर उनके भरोसे पर बल दिया जाता है।

अनुवाक्य: स्तोत्र 21

हे मेरे ईश्वर! मेरे ईश्वर! तूने मुझे क्यों छोड़ दिया है।

दूसरा पाठ: फिलिप्पियों 2 : 6-11

येसु ने कहा है, जो अपने को बड़ा मानता है वह छोटा बनाया जायेगा और जो अपने को छोटा मानता है, वह बड़ा बनाया जायेगा। संत पौलुस सच्चाई को मसीह के विषय में स्पष्ट कर देते हैं। मसीह ने अपने दुःखभोग तथा क्रूस पर अपने मरण द्वारा अपने को दीन-हीन बना लिया है, इसलिए ईश्वर ने उन्हें महान बना दिया है।

सुसमाचार: संत लूकस 22 : 14-23 : 56

मसीह हमारे लिए मरण तक, हाँ क्रूस के मरण तक, आज्ञाकारी बन गये, इसलिए ईश्वर ने उन्हें महान बना दिया है और उन को वह नाम प्रदान किया है जो सब नामों से श्रेष्ठ है।

विश्वासियों के निवेदन

हे पिता, हमारा निवेदन स्वीकार कर।

मनन-चिंतन

आज खजूर इतवार है जिसे दुःखभोग इतवार के रूप में भी जाना जाता है। आज के पूजन विधि की विशेष विशेषताएं हैं खजूर का आशीर्वाद और जुलूस और दुःखभोग के पाठ पढ़े जाते हैं। आज हम आनन्दित हैं और शोक मनाने के लिए भी यह बहुत अच्छी तरह से सेवा की संरचना में लाया गया है। अंतिम भोजन के दौरान तीन महत्वपूर्ण घटनाएं होती हैं। पहला यूसुस द्वारा विश्वासघात की भविष्यवाणी है दूसरा महानता पर शिक्षण है और तीसरा याचिकाकर्ता के इनकार की भविष्यवाणी है। विश्वासघात के संबंध में यह याद रखना चाहिए कि अंतिम समर्थक में भागीदार होने से एक की रक्षा नहीं होगी या एक विश्वासघाती के कार्य से अनुपस्थित रहेगा। यहूदा को कार्रवाई की ज़िम्मेदारी लेनी चाहिए। इसलिए यह उन सभी शिष्यों के लिए सच है जो सोचते हैं कि वे दूसरे से अधिक हैं और पेत्रुस के लिए जो सख्ती से इनकार करते हैं कि वह इनकार करेंगे। अनुयायियों को अपनी विफलताओं के लिए जिम्मेदारी स्वीकार करनी चाहिए। परमेश्वर के साथ लगातार संपर्क में रहने के कारण यीशु इन दृष्टिकोणों में सक्षम था और अब भी संकट की इस घड़ी में वह सात्वना के लिए मनुष्यों के लिए नहीं बल्कि भगवान के पास जाता है। प्रार्थना का पहला भाग वह है जो यीशु चाहता है लेकिन दूसरा निष्कर्ष यह है कि परमेश्वर क्या चाहता है। यीशु स्पष्ट रूप से राज्य करेंगे उनकी खुद की स्वतंत्रता की आवश्यकता होगी लेकिन वह यह जोड़ना नहीं भूलेंगे कि भगवान की इच्छा करना उनका अंतिम उद्देश्य है।

READINGS OF THE WEEK

- 15/Mon:** Is 42:1-7/Ps 27:1-14/Jn 12:1-11
16/Tue: Isa 49:1-6/Ps 71:1-17/Jn 13:21-38
17/Wed: Isa 50:4-9/Ps 69:834/Mt 26:14-25
18/Thu: Ex 12:1-14/Ps 115:1/Corh11:23-26/Jn 13:1-15
19/Fri: Is 52:13-53:12/Ps 30/Heb 4:14-5:9/Jn 18:1-19:42
20/Sat: Lk 24: 1-12
21/Sun: Ac 10:34-43/Ps 117/Col 3: 1-4/Jn 20:1-9 or
Lk 24: 1-12



IN THE SACRAMENT
OF THE EUCHARIST
WE FIND GOD
WHO GIVES HIMSELF.

-Pope Francis-



PARISH NEWS

1. Today being second Sunday of the month there will be a **second collection** taken for seminary fund.

2. Today (Sunday 14th April, 2019) **Annual Way of the Cross**, at the Archdiocesan level, will be starting from St. Mary's Church, Old Delhi to Sacred Heart Cathedral. The live, enacted Way of the Cross will begin at 2.00pm from St. Mary's Church, Old Delhi. We encourage all our parishioners to participate in the Annual Way of the Cross.

3. On 16th April, 2019 Tuesday, **Chrism Mass** will be celebrated in Cathedral at 6:30 pm. We request all of you to join this celebration and pray for all the ordained ministers.

4. The **Sacrament of Reconciliation** will be administered on the Holy Wednesday 17th April, 2019 from 5pm onwards. We request all of you to kindly avail of this opportunity.

5. Kindly note, the **Holy Week Schedule** is printed in our parish bulletin '**Cathedral Calling**'. Kindly take one copy each for a family as you walk out of the Church. It is also available on our parish website. Kindly visit our parish website for more parish activities.

6. All those who have taken **Gullacks** kindly return it at Parish office during the Holy Week.

7. All those who would like to **sponsor for the Holy Week**, can do so by making your contribution in the box which is kept outside the Church for this purpose. Have a look at the Notice Board for the particulars to be sponsored.

8. Students who want to avail **Fr. Luca Education Scholarship** may collect the forms from the Parish Office. This is need based Scholarship on the economic criteria.

9. We appreciate all those who helped us in **Church cleaning**.

“Reconciliation is the physical demonstration that God is at work in the world. Any fool can put people at odds. Only God – one Lord, one faith, one baptism, one God and Father of all – can bring those opposed to one another together as sisters and brother. When we lose reconciliation, we lose the purposes of Jesus.”

“Reconciliation and forgiveness are matters of the heart. They cannot be forced on the people.”

This issue is sponsored by
Mr. David & Assumpta

Note

Palm Sunday

The English Mass at 6am remain cancelled

Easter Sunday

The English Mass at 6am and the Hindi Mass

at 4:30pm remain cancelled.

#Please carry a candle each for
Easter vigil Mass.

Holy Week Schedule-2019
Sacred Heart Cathedral, Archdiocese of Delhi

Date	Time	Service	Venue
Palm Sunday 14-4-2019	7:00am Malayalam 9:00am English 10:30am Hindi 11:45am English 4:30pm Hindi 6:30pm English	Blessing of the Palm at 10:10 am, at St. Columba's ground followed by procession and Holy Mass	Sacred Heart Cathedral
Holy Tuesday 16-4-2019	6:30 pm	Chrism Mass	Sacred Heart Cathedral
Holy Wednesday 17-4-2019	5:30 pm	Confessions	Sacred Heart Cathedral
Maundy Thursday 18-4-2019	7:30 am	Last Supper (Malayalam)	Sacred Heart Cathedral
	6:30 pm	Last Supper	Sacred Heart Cathedral
	9:00 pm-10:00 pm	Adoration by CA and Parish Council	DCC Hall
	10:00 pm-11:00 pm	Syro-Malabar Com.,	DCC Hall
	11:00 pm-12:00 pm	Religious Com.,	DCC Hall
Good Friday 19-4-2019	09:00 am	Way of the Cross (Mal)	SHC
	12:00 pm	Way of the Cross (Eng)	SHC
	05:00 pm	Way of the Cross (Hin)	St. Columba's Gnd
	06:30 pm	Passion of Christ	St. Columba's Gnd
Easter Night Vigil 20-4-2019	11:00 pm	Easter Night Vigil <i>Kindly bring candles</i>	St. Columba's Gnd
Easter Sunday 21-4-2019	07:30 am	Mass (Malayalam)	SHC
	09:00 am	English	SHC
	10:15 am	Hindi	SHC
	11:30 am	English	SHC
	6:30 pm	English	SHC